

# Washington County School District

**Recipe: 001806 ROLLS - NO EGGS**

**Recipe HACCP Process: #2 Same Day Service**

Recipe Source:  
Recipe Group: BREAD/ROLLS/STARCH

Alternate Recipe Name: DINNER ROLL

Number of Portions: 320  
Size of Portion: SERVINGS

903232 ULTRA GRAIN WHEAT FLR,WHOLE-GRAIN,SOFT WHEAT....	20 LB	
014429 BEVERAGES,H2O,TAP,MUNICIPAL.....	1 3/4 GAL	
002047 SALT,TABLE.....	3/4 CUP	
900100 Margarine (#1 Solid).....	1 1/2 LB	
018375 LEAVENING AGENTS,YEAST,BAKER'S,ACTIVE DRY.....	3/4 CUP	
019335 SUGARS,GRANULATED.....	3 CUP	

\*Nutrients are based upon 1 Portion Size (SERVINGS)

Calories	118 kcal	Cholesterol	0.00 mg	Sugars	*2.00* g	Calcium	10.29 mg	17.21%	Calories from Total Fat
Total Fat	2.26 g	Sodium	280.04 mg	Protein	2.91 g	Iron	1.06 mg	6.17%	Calories from Saturated Fat
Saturated Fat	0.81 g	Carbohydrates	23.19 g	Vitamin A	78.49 IU	Water <sup>1</sup>	24.26 g	*0.00%*	Calories from Trans Fat
Trans Fat <sup>2</sup>	*0.00* g	Dietary Fiber	3.83 g	Vitamin C	0.00 mg	Ash <sup>1</sup>	1.15 g	78.55%	Calories from Carbohydrates
								9.85%	Calories from Protein

\*N/A\* - denotes a nutrient that is either missing or incomplete for an individual ingredient  
 \* - denotes combined nutrient totals with either missing or incomplete nutrient data  
<sup>1</sup> - denotes optional nutrient values  
<sup>2</sup> - Trans Fat value is provided for informational purposes only, not for monitoring purposes.

<u>Miscellaneous</u>	<u>Attributes</u>	<u>Allergens Present</u>	<u>Allergens Absent</u>	<u>Allergens Unidentified</u>
Meat/Alt..... oz				? - Milk
Grain..... oz				? - Egg
Fruit..... cup				? - Peanut
Vegetable..... cup				? - Tree Nut
Milk..... cup				? - Fish
<b>Moisture &amp; Fat Change</b>				? - Shellfish
Moisture Change. 0%				? - Soy
Fat Change..... 0%				? - Wheat
Type of Fat.....				

**Production Specification**

**NOTICE: The data contained within this report and the NUTRIKIDS® Menu Planning and Nutritional Analysis software should not be used for and does not provide menu planning for a child with a medical condition or food allergy. Ingredients and menu items are subject to change or substitution without notice. Please consult a medical professional for assistance in planning for or treating medical conditions.**

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I/R	Ing #	Ingredient or Sub-Recipe	Measure	Measure	Round
I	903232	ULTRA GRAIN WHEAT FLR,WHOLE-GRAIN,SO			
I	014429	BEVERAGES,H2O,TAP,MUNICIPAL			
I	002047	SALT, TABLE			
I	900100	Margarine (#1 Solid)			
I	018375	LEAVENING AGENTS, YEAST, BAKER'S, ACTIV			
I	019335	SUGARS, GRANULATED			

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